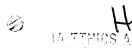
File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE 1:54

COMMITTEE NAME (Must be same as on Statement of Or	rganization)	1.00			
Dierenfeld for Johnston	•		FORM		
IMPORTANT: Indicate by # type of committee you are reporting for:  (1 )Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party  (4 )County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (		PAC (	DR-2 (Rev. 07/2007) For Office Use On	DISCLOSURE REPORT	
CANDIDATE COMMITTEES ONLY:			Comm. #	13337	
Candidate Name   Political Party (if applicable)			Logged In <u>S</u> Scanned		
			Computer		
Office Sought Mayor - Johnston District (if Senate or House)			Computer		
Late reports are subject to possible civil and criminal penalties. F	Pursuant to Iowa Code sections 68B.	32A(7) and 6	68A.401(3), the car	didate, for a	
SIGNATURE OF PERSON FILING REPORT	<u> 310-0368</u>		@12.31.1	78	
SIGNATURE OF PERSON FILING REPORT	TELEPHONE	_	DATE SI		
I AM FILING A January 1, 2008 - December 31, 2008	DEDODE				
(report date)	REPORT FOR (1) ELECTION	N /(2)NON	-ELECTION YEA	R.	
CHECK IF AMENDMENT TO REPORT DATED	Indicate b	y# <u>∠</u>			
Loca			Committees, enter Date of Election		
(You must continue to file reports until a DR-3 is filed.)		11.06.0			
		which Ele	ty & Local Committees, enter County in Election is held		
		Polk			
STATEMENT OF CASH ON HAN	D				
CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is f	cash on hand at the end		50.00		
ADD TOTAL MONEY TAKEN IN THIS PERIOD	illocroporcilled.)	\$			
	lule A) (*also see in-kind helow)		0.00		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)			0.00		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)			0.00		
(Schedule H applies to Candidates' Com	mittees Only)	•••••		-	
SUB-TOTAL		¢	\$ 50.00		
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	)	Ψ			
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)			0.00		
Schedule F: Loan Repayments total (Attach Schedule F)			0.00		
CASH ON HAND at the end of this reporting period (if final report balance must be zero)					
*UNPAID BILLS (From Schedule D - Attach Schedule D)  N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)		\$	\$ 0.00		
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) *OUTSTANDING LOANS (From Schedule F - Attach Schedule F)		\$	\$ 0.00		
CONSULTANT BREAKDOWN (Schedule G Attached?)	le F)	\$	0.00		
CANDIDATE COMMITTEES ONLY:			_YES _✓_N	)	
	-h <b>0</b> -l - l - l - l -		0.00		
ALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta TATE COMMITTEES: Submit a reconciled campaign accour	ch Schedule H)	\$	0.00		